

SpiritistNews

Volume 4, Issue 1, Jan/February 2006

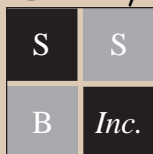
"To be born, to die,
to be reborn again,
and constantly
progress, that is the
Law."

- Allan Kardec

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Edited by



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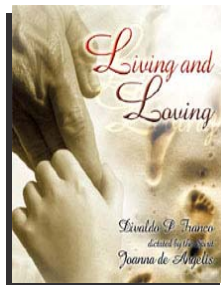
Daniel Santos

Vanessa Anseloni

New Year, New You!

Dear reader, inside this first issue of the year, *SpiritistNews* brings you a special letter from a Scottish couple sharing their amazing experience when they met Divaldo Franco for the first time; an article by Jim Pursley on how to understand suffering; Mediumship according to Spiritism; and the latest news on the Spiritist movement. Enjoy!

EMOTIONAL STABILITY



Emotional stability is attained through inner conviction.

This conviction results from our trust in our faith and the ideals we profess. This is what gives us a sense of security. It reflects our firm spiritual belief and helps us to keep a stable balanced attitude regardless of the problems we must face along our evolutionary path.

Emotional stability overcomes the fear generated by past errors; it also allows us to pursue our superior ideals and be of service to others whenever we wish to do so.

It neutralizes environmental instability and helps us to face pressures or facilities with equal poise, refraining from excess and extravagance.

When aware of our mission on earth, we should set ourselves a goal and strive to attain it. We should neither stop nor run, but walk on firmly and steadily, never disturbing others. Our faith in the truth of everlasting life should help us to act serenely.

Ask yourself what you expect from life, how you plan to achieve it and why you want it.

Appraise the contents of your aspirations and compare

them with the teachings of the Gospel, then choose the most sensible course of action. Ponder over what you have been through, what you have already sown and reaped.

If you are not sure about the right choice, stop and pray, seeking inspiration from the higher realms. Answers will certainly come that will enable you to perceive what is real and most convenient for you, how to achieve it, and why you want it.

Your emotional instability needs prompt and deep care.

Start work inside yourself to renew your mental attitude. Decide resolutely to overcome sorrows and pains so that you may attain self-balance.

Whatever you want intensely, you shall get.

Do not put your plans off, nor wait for what the future may bring.

Act now.

Today is your most precious moment.

Tomorrow things will certainly be more difficult: you may be tired, frail, and fearful.

Act on your new resolutions now; you will feel much better as you will be taking your first step towards your emotional stability.

from the book Living and Loving by Divaldo Franco and Joanna de Angelis (Spirit)

An Unforgettable Evening!

From Grief to Hope



March 16, 2006
7:30 pm - 10:30 pm
(Reception at 6:30pm)

Holiday Inn Select
2004 Greenspring Drive
Timonium, MD 21093



**"Reunions: Visionary Encounters
With Departed Ones"**

by

Raymond Moody, Jr., M.D., Ph.D.

Best-selling and award-winning author of eleven books including *Life After Life*, which has sold over 13 million copies world wide. Dr. Moody is a world-renowned scholar and researcher who coined the term "near-death experience".

**"The Spiritist Therapy
for Those Who Stayed"**

by

Divaldo Franco

Humanitarian and worldwide renowned Spiritist speaker and medium, Mr. Franco has given more than 14, 000 lectures and spoken in 56 countries. Through his extraordinary mediumship, he has published more than 200 books. **see page 6**



Divaldo Franco*

by Catherine and Richard

Divaldo Franco?... who's he? The name meant nothing to us. Sounded a bit exotic to a couple from the historic Scottish city of Stirling, made them think of warmer climes and a more exciting location than the industrial belt of Scotland. "Sounds interesting, he's an inspired speaker from Brazil apparently, as well as being a medium and a healer, might be worthwhile going through to Edinburgh to see him".

The poster on the church wall gave date, location and time, as well as a photograph of a happily smiling stranger who immediately drew the attention and interest of my lovely lady Catherine and myself.

We both believe there is no such thing as chance, and nearly all things, events, and people, that are encountered, experienced, or occur in life, are pre-ordained. In other words all things no matter how insignificant they may appear, can, and do, hold much greater importance than is at first apparent. All who enter your life do so for a purpose, which is almost always a means of providing a lesson and/or an opportunity for the soul to expand.

That glimpse Catherine and I shared that day was one such moment.

Sometimes we are all in need of direction but to whom and to where do you turn when you have learnt to rely on your own faith, judgment and guidance? We are both very aware of God's grace in granting us each other, a partnership in which we find strength, support, and love, as well as balance, reason and very often, a kindly mirror in which we can view our own faults and frailties. We are also very aware of the healthy growth other opinions and viewpoints add to both the individual as well as the couple or group. Debate always lends strength to any idea or ideal as well as pruning out any weakness before it harms or disfigures that life. Without being fully aware of it, Catherine and I were in need;...we were in need of inspiration! But to whom could we turn? And who would or could provide it?

On a lovely evening in Scotland's capital city of Edinburgh, we sat and had coffee in a bar in the very fashionable and 'touristy' area known as the 'Grassmarket'. It was only a few minutes walk from the Quakers Hall where, that evening, we would attend Divaldo's talk. Through the marvel of the Internet we had acquainted ourselves with Divaldo, his wonderful work, his amazing talents, his worldwide renown and universal respect, and his invitations to address the United Nations which he accepted with great grace. Here was a man of enormous abilities and fame but, it did not explain the reason for the excitement and eagerness to hear him talk that Catherine and I were sharing. Nor the reason why we left that coffee bar so early to ensure a good seat at the talk. Catherine always asks her angels and they must have heard her that night, as we were able to procure two seats at the very front. Thanks again angels.

Although we are both considered to be adept in our sensing abilities, neither of us prone to flights of fancy, nor emotionally generated episodes. Whenever we have worked with or in the spiritual field, it has always been scrutinized by means of scientific methodology to aid judgment as to how and what could or did occur, and also brought into balance by a great belief in common sense even when the events are extremely uncommon. I state this now so that it is understood that what we experienced and saw during our evening with Divaldo, is not taken out of context. It is our joint belief that science especially in the quantum field is, and will provide indisputable proof of life beyond this existence. What it won't be able to do is explain it.

Prior to the beginning of the talk, I thought a visit to the men's room would be sensible, rather than blurred vision later whilst in crossed legged agony. On my way there I met a group approaching the room I had just left. Right in the centre smiling at me was the man who had addressed thousands, a man who had addressed the United Nations, a man who wrote books and made C.D.s, and he was smiling right at me!

Divaldo was still on his way to the front of the room when I returned. He was graciously shaking hands and greeting those present, taking time to make all feel special and welcome. It moved

me to see his gratitude to those who had taken time to come to hear him talk.

On taking position at the front beside his interpreter for the evening, Divaldo's smile, voice, presence and spirit filled the hall and hearts of all.

During the first half of the talk Divaldo touched on so many subjects that were close to our hearts. It was as if he knew what we were in need of to uplift and strengthen our spirits. We were convinced he was looking as well as speaking constantly to only us and leaving out all the rest of the audience, a feeling that I'm sure he was able to install in everyone there. He talked with such truth and emotion that in complete unity his interpreter instantly, without realizing, relayed his words using the exact body language, movements and facial expressions that Divaldo used. It was amazing to witness.

Catherine and I simultaneously became aware of a large bright light around Divaldo, accompanied by many smaller bright sparks that seemed to dart around and about him. We also simultaneously experienced an intensely deep and hugely powerful wave of love surge through our being. So powerful, it made us turn to each other in confirmation of the fact and to share the wonder of that moment. We agreed this feeling had originated from Divaldo.

During a short interval we all gathered together to inquire from each other how much we were enjoying the talk. We again both noted that now, everyone appeared to be much warmer and friendlier. Perhaps something in us might have become warmer and friendlier also? Had the vibration in the hall been lifted by something or someone? Had those in the hall been uplifted by something or someone? We thought so.

Divaldo once more began his talk and this time he invited questions from the audience. His gaze fell on me and once again his lovely smile and warm eyes. So... I inquired of him the answer to the pain and quandary I found within myself. "How do you balance your feelings of immense joy with the so obvious vast amount of suffering in this modern era?" His answer, though not long, held the complete comprehension of the total equilibrium between joy and pain, why both are essential, and the purpose they serve in releasing the fear that confines and confuses our greater selves. Catherine and I continued to listen in awe, appreciation and total acceptance, and so many times with tears of joy in our own eyes as his words moved us through constant emotions of empathy. Divaldo's love, light and presence continued to fill and illuminate the whole hall and all within.

At the end of the evening Catherine and I approached the table where Divaldo was seated with his interpreter, and through her we thanked him for a wonderful evening. He took me by complete surprise when he swiftly reached across and took my right hand in both of his, and in an act of immense humility kissed it and blessed me! I was dumbfounded.

"He gave you something," Catherine whispered in my ear as we left. Yes I believe he did, he taught me how to truly give, and he not only gave it to me but he also gave it to Catherine as he gives it constantly to all and everyone. Those with eyes to see and ears to hear know of this gift, it is the great gift as it comes straight from the heart, coming from there it comes straight from God.

It is the gift of love,...unconditional and undemanding, total and complete. It teaches us of our great value, to each other, to ourselves and to God. It gives life and gives life its purpose....unconditional love.

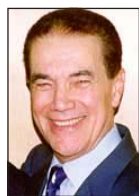
Divaldo gave me a marvelous gift. He gave me *Divaldo*.

Thank you Divaldo

Love always

- Catherine Coleman & Richard R Ritchie
from Scotland

Article submitted on December, 2005



* Divaldo Franco is a worldwide renowned speaker. He has given more than 10 thousand lectures and spoken in 52 countries in the continents of Europe, Asia, Africa and the Americas. Mr. Franco is Doctor Honoris Causa in Humanity and also in Parapsychology by American and Canadian Universities. Through his extraordinary mediumship, Mr. Franco has published more than 200 books and 70 of them have already been translated to 15 languages.

FREE MEDIUMSHIP

Mediumship is not an art or skill, and no one should consider it as a professional activity.
"Freely you have received, freely give." Jesus told His disciples. (Matheus, 10:8)



Like the apostles, who were mediums in their own right, the mediums of today receive their gift freely from God. The gift consists in the ability to serve as an interpreter to the spirits who come to impart teaching, to lead people to the pathway of goodness, and to nourish their faith. It isn't right to charge for this gift because the message that mediums convey isn't the result of their own ideas or research or personal work. Note here that God wants the light to reach everyone not to disenfranchise the poorest of the poor. The poor should never be able to say that they don't have faith because they couldn't pay for it, or that they were denied encouragement and expressions of affection from their departed loved ones because of a lack of money. For this reason, mediumship isn't limited to a privileged few, it is found everywhere. To make someone pay for it is to turn it away from its providential purpose.

People who understand the conditions under which good spirits communicate, who recognize the disgust these spirits feel when confronted by anything that smacks of self-interest, and who know how little it takes to drive these spirits away, can never accept the idea that superior spirits are at the beck and call of the first person who comes along and at so much per session claims contact with them. Simple good sense rejects this notion. Isn't it an act of disrespect to call up, for money, highly regarded spirits, or our loved ones? Now, there's no question that a medium can receive communications in this way. But who can really vouch for the genuineness of such messages? Thoughtless, deceitful, mocking spirits the whole crowd of unevolved and unprincipled ones always come running, ready to answer any question without regard to the truthfulness of their views. If you want serious answers, begin by posing serious questions. You should also consider the nature of the affinity the medium has with those in the spirit realm. The conditions for enjoying the goodwill of noble spirits are humbleness of heart, devotion, selflessness, and total disinterest, both moral and material.

Besides the ethical question, a second consideration, no less important, comes to mind: the nature of the gift itself. **Serious mediumship is not, and never can be, made into a profession.** First, from the ethical standpoint, the idea would carry little credibility with people, and second, it would be quickly seen as akin to mere fortune-telling. But there is another obstacle working against it. As a gift, mediumship is basically unstable, elusive, changeable. No one can count on it as something permanent. As an exploitable resource, it is highly uncertain and can fail when most needed. In this respect it differs from a talent acquired through study and work, which it is the product of one's own efforts, can rightfully be used to one's benefit. But mediumship isn't an art or skill, and no one should consider it as a professional activity. It exists only to the extent that the spirits are willing to cooperate with the

medium. If the former aren't present, neither is the mediumship: The potential may still exist, but not the practice. There isn't a medium in the world who can guarantee that he or she will be able to produce a spiritual phenomenon at any given moment.

To exploit mediumship for gain is to rely on something over which one doesn't really have control; to claim the contrary is to deceive the person who's paying for the sitting. What's more, one is not really relying on oneself, but rather on the spirits, the souls of those who have departed the earth and on whose assistance one has put a price. The idea causes instinctive disgust. It was this same kind of trafficking and exploitation by charlatans – along with the ignorance, gullibility, and superstition of the people – that moved Moses to ban communication with the dead. Spiritism, through its understanding of the serious nature of this question, has completely discredited such exploitation and elevated mediumship to the category of a mission.'

"... In this respect it differs from a talent acquired through study and work, which it is the product of one's own efforts, can rightfully be used to one's benefit."

Mediumship is sacred and should be practiced in a saintly and devout manner. If there's one type of mediumship that demands this attitude more absolutely than the others, it is healing! In the medical

world, a physician offers his or her knowledge, often gained at the cost of painful sacrifice. A healing practitioner' gives of his or her own energies and sometimes even health. A price can be put on their services. The spiritual-healing medium, however, relays healing energies from the good spirits themselves and so doesn't have the right to charge for them. Remember that Jesus and His apostles, although poor, didn't charge for the cures that were brought about through them.



Persons lacking necessary financial support can earn a living from whatever activity they like – except mediumship. If necessary, they should devote to mediumship only the time they have available after providing for their material needs. For their part, the good spirits will value the devotion and sacrifices of these persons. They will, however, turn away from mediums who intend to use them as stepping stone to earthly gratification. ■

The Gospel Explained by the Spiritist Doctrine by Allan Kardec, chap 26, item 7-10 AKES 2003

"It is essential to know what type of mental wavelength we are assimilating, so that we can recognize the quality of our work and evaluate the direction taken."

From the book "In the Domain of Mediumship"
by Andre Luiz through Francisco Xavier.

PAIN IS MERITED, ANGUISH JUSTIFIED

*"...Our present sufferings are sometimes independent of us.
But just as often they are the consequence of our own free will..." (The Spirits' Book q.257)*



What would you say if you were given this topic at a Toastmasters meeting? Sure, we reap what we sow, we've all heard that – but how does the system really work. What is the mechanism by which we earn those little brownie points of pain, suffering, grief, anguish and regret? Furthermore, what do we do about it, and how do we conduct ourselves so as to gain the most from the experience?

Gain from pain, you ask? How can that be. Let's back up to explain the Spiritist view of existence. Spiritists believe that all of us – indeed all spirits – were created in an ignorant, unknowing and malleable state and that knowledge and perfection is gained through the demonstration of love, faith, hope and above all, charity in the caring for others. Pain and suffering are the expiations, if you will, for lives spent in opposition to love, mercy, generosity, charity and other attributes of the Divine. Viewed in this way, then, pain is merited, anguish justified.

A Student's Prayer

*by Dianna Winsor **

*Dear God,
You have sent me to Earth
To unfold in the Mystery School of Life;
Please guide my course and
Help me to see
That Truth is the teacher who guides
My Heart lovingly into the Knowledge of
All That Is;
That I need not fear Life's tests
if my Soul's desire is to live in Truth;
And that Graduation is the realization
of my Soul's longing
To live in conscioness and Love,
Now and forevermore.
Amen.
With loving thoughts, Dianna*

*SSB member

**Never leave that till tomorrow which
you can do today.
-Benjamin Franklin**

Most of us are not highly developed spirits, knowing themselves fully and understanding the experiences they are having. We are most often left with huge question marks when trying to understand the reason of a particular situation. Frankly, it is practically useless to ask why; instead, one finds more fruitful understanding in questions such as "How can I benefit from this situation", "How can my situation benefit others", "How can I bear this situation with dignity, surrender and abnegation" and "What must I do, think, believe, think or say to get me through this situation in the best possible way for all concerned"? In the foregoing little questions is the stuff of overcoming tragedy and stepping into the advancing spirit you really are.

Bearing an uncomfortable situation with a sense of resignation will help you turn focus away from feeling sorry for yourself and on finding the lessons inherent in every circumstance. Just think, how much learning can you get from a really fun time? zip, *nada* (nothing)...you just get satiated with pleasure and, it could be argued, get soft and less motivated to do the hard work. Yogananda said "An easy life is not a victorious life." The wisdom in these words is quite apparent – it is in the struggle to improve that we can become victorious over the part of ourselves that may be grounded in less than highly spiritual and intellectual activities. Victory goes to the "lucky and the strong"? No – it goes to those who persist, who "keep on keeping on" and NEVER GIVE UP.



It is enough to accept that pain is merited, anguish justified – and move on. The Law of God is quite just – you may not remember what infraction of the law you may have committed, but suffice it that you expiate and cleanse yourself of the residue and effect of those wrongful actions, words, thoughts or a combination of them. Interestingly, the last step in moving through a sorrowful experience is the acceptance of it, so that all of your energy can be directed to moving forward. Fortunately, Spiritism also teaches that more advanced spirits are characterized by a greater sense of inner happiness. Do all of the things to promote inner happiness – prayer, meditation, acting charitably and more of the same – and you may find yourself happy as a pig in mud and quite unaware of the pain and suffering. Try it. ■

*by Jim Pursley
(SSB member)*

Charity is Love in Action !

Cancerous Conversations

by Richard & Catherine

Do you know how much your words weigh?
Do you know they can hurt or heal?
Do you know that each carries much magic?
They cast a spell which others will feel.

Be always aware every time you are speaking
Of the meaning in each word that you say
Put your honesty into every sentence
And keep self opinions at bay.

Many mouths mutter mischief and malice
Gossips filled with fear and despite
So sure their own view point is valid
So certain their reasoning's right.

Conceit, it carries a cancer
It rots, it ruins. It kills.
And if you deal in deadly diseases
You can be sure to catch some of its ills.

Wicked whispers wound not only the victim
They fester in the soul of their source
Poison pours out in petulant prattle
Vitriol, burns all in its course.

First be sure before voicing your belief
Or passing judgment on anyone's life
That you understand the load that they carry
And will not add to their burden and strife.

How many adults still carry from childhood?
A cruel taunt that cut them so deep
Be very watchful of words to the young child
Don't cause a wound that forever they'll keep.

Let laughter and love be your language
Bring compassion and care when you call
Remember! When you have nothing good to say
It's much better to say nothing at all.

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Latest News!

Congratulations USSC!

Last November 20, the United States Spiritist Council -USSC beautifully conducted its first general assembly in English, in Rockville, MD. The president Vanderlei Marques and his team provided a very harmonious environment when past activities of the USSC were reviewed and new perspectives were proposed. Several members of the affiliated spiritist societies nationwide were present giving their support to the Spiritist movement in the United States as well as bringing suggestions on future activities and events.

The Spiritist Society of Baltimore was represented by its president Vanessa Anseloni, its Director of Communications, Daniel Santos and some of its American Spiritist members, Laura Egger, Steve and Selenia Shepard who actively participated at the assembly. The SSB is affiliated to the USSC and continues to support its main mission on the union of the spiritist societies in the United States of America.

SSB Hall of Benefactors

On December 9, 2005, the Spiritist Society of Baltimore launched the SSB Hall of Benefactors. Judith and Kevin Campbell were the first benefactors to receive SSB's homage.

To express our gratitude is very important for our personal and interpersonal growth. So, the SSB Board of Directors decided to launch its Hall of Benefactors, a program that recognizes the efforts of all who went above and beyond the call of duty. The first one to receive our homage was Judith and Kevin Campbell for their extraordinary charitable action in providing the new headquarters of the Spiritist Society of Baltimore.

Thank you, Judith and Kevin! Thanks also everyone who has been helping SSB!

DVD on the IV World Spiritist Congress

The SSB has just acquire a historical set of DVDs on the IV World Congress held in Paris on October, 2004. This event was promoted by the International Spiritist Council (ISC) in celebration to the 200th birthday of Allan Kardec. One of the thirteen DVDs contains the two lectures in the English language given by Sonia Doi, MD (*Death and Spirit Life According to Spiritism*) and Vanessa Anseloni, PsyD, PhD (*Family Ties: Basis of Society*). Get your DVD at our bookstore or order it by email at ssb@ssbaltimore.org.

Our Donations to the Ronald McDonald House of Baltimore and New Orleans

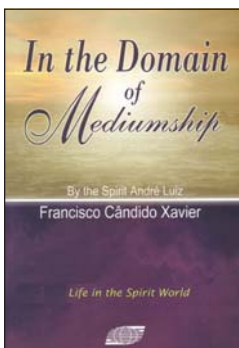
Last semester, SSB promoted a succesful campaign to help the Ronald McDonald House of Charities both in Baltimore and New Orleans. We thank all SSB members who charitably contributed to this endeavor. The campaign was mostly coordinated by the children who attend the Spiritist activities at SSB.

New Spiritist Study Groups in English

We announce and express our support to the formation of new study groups on Spiritism in the English language in Chicago (AKSS of Chicago), Boston (AKSS of MA), Trumbull, CT (Spiritist Soc. of Trumbull). May God bless your efforts and charity in this new and rewarding journey.

Submission of material to SpiritistNews

Submit your articles, poems, letters to editors, events on the Spiritist English speaking movement in the US and worldwide at
ssb@ssbaltimore.org



In the Domain of Mediumship

by the Spirit Andre Luiz,
and F.C. Xavier

In this book, Andre Luiz analyzes the various aspects of mediumship, emphasizing the efforts of mediums faithful to the spiritual mandate received prior to their reincarnation. He also warns of the risks involved in the poor

interchange between the two worlds.

It talks about trance, somnambulism, possession, clairvoyance, the out-of body experience, fascination, psychometry and the mediumship of physical effect, among others.

It is a technical study of great relevance, which discloses the ways in which Spirits act during the intricate processes of communication with the incarnates. It relays concepts of spirituality, received from enlightened mentors contained in explanations of philosophical, scientific and evangelical nature, indispensable to those who dedicate to the study of mediumship.

Published by the *International Spiritist Council*
Translated by Jussara Korngold

To order this book write to: sab-books@sgny.org
The distribution of this book in the U.S. will be made through the *Spiritist Alliance for Books*.

About Dr. Moody

Raymond Moody (born June 30, 1944) is a parapsychologist. He is most famous as an author of books about life after death and near-death experiences, (a term which he coined in 1975). His best selling title is *Life After Life*. Moody studied philosophy at the University of Virginia where he obtained a B.A. (1966), a M.A. (1967) and a Ph.D (1969) in the subject. He also obtained a Ph.D in psychology from West Georgia College, where he later became a professor in that topic. In 1976, he was awarded an M.D. from the Medical College of Georgia. In 1998 Moody was appointed Chair in Consciousness Studies at the University of Nevada, Las Vegas. After obtaining his M.D., Moody worked as a forensic psychiatrist in a maximum-security Georgia state hospital. Moody has been married three times. As of 2004, he is married to Cheryl, and they have one adopted son, Carter. Moody was born in Porterdales, Georgia and currently lives in Las Vegas, Nevada. Moody's most famous book was made into a movie of the same name; *Life After Life*, for which he won a bronze medal in the Human Relations Category at the New York Film Festival for this film. He was also awarded the World Humanitarian Award. The Dr. John Dee Memorial Theater of the Mind is a research institute in Alabama that was founded by Moody as a place where people can experience an altered state of consciousness with the intention of invoking apparitions of the dead. One of the methods used to obtain this altered state is crystallogamy, or "mirror gazing". Moody has also researched past life regression and believes that he personally has had nine past lives. From a study of 150 people who had clinically died or almost died, Moody concluded that there are nine experiences common to most people who have had a near death experience...

(From Wikipedia, the free encyclopedia)

About Divaldo

Divaldo P. Franco was born on May 5, 1927 in the city of Feira de Santana, Bahia, Brazil. He is a worldwide renowned Spiritist medium and speaker. Divaldo Franco founded the "Pathway to Redemption" Spiritist Center. In August, 1952, he founded the "Mansion of the Way" another non-profit organization that provides basic care and education for at-risk youth and their parents. More than 20,000 people have benefited from free medical, dental, and psychological care provided at the "Mansion of the Way".

To date, Divaldo Franco has given more than 10,000 lectures and spoken in 52 countries in Europe, Asia, Africa and the Americas. Divaldo Franco is a spiritual leader who represented the Spiritist movement in the United Nations Meeting for Peace in 2000. American and Canadian universities have awarded Mr. Franco degrees of Doctor Honoris Causa in Humanities and in Parapsychology. Through his extraordinary mediumship Mr. Franco has published almost 200 books, 70 of which have already been translated in 15 languages. He never charges for any of the lectures, courses, services that he provides. All the proceeds from the sale of his books and CDs go to the above mentioned non-profit organizations...

*To know more about Moody and Divaldo please come to this amazing event: **From Grief to Hope**, on March 16, 2006.*

For more information,
please visit our website at <http://www.ssbaltimore.org>
or contact us at (410) 382-5328 or at ssb@ssbaltimore.org

Sponsored by
THE SPIRITIST SOCIETY OF BALTIMORE, Inc.

UPCOMING EVENTS

2006 WORKSHOP SERIES

Jan 28 – Indigo and Crystal Children:
a Spiritist View
Feb 25 – Adolescence and Spirituality
Mar 25 – Sex and Destiny
Apr 29 – Healing through Reincarnation

Free Admission !!!

Activities for CHILDREN (above 4 years old) are provided, while parents are at Workshop

Time:

7:30 PM - 9:00 PM

Place:

SPIRITWORKS Resource Center
1300 York Rd - Building C, 3th Floor
Lutherville, MD 21093



WATCH IT

**every Saturday
from 7:30PM**

at:

www.ssbaltimore.org

2006 Calendar (special events)

JANUARY

14-Training for Spiritist Speakers
(Course)
**28- Indigo and Crystal Children:
A Spiritist View**
(Special Workshop)

MARCH

4- Training on "Passes" (course)
9- Training Program (God and Us)
11- SSB General Assembly
**16- SPECIAL SEMINAR with Divaldo
Franco and Raymond Moody Jr. MD, PhD**
25- Sex and Destiny (Special Workshop)

MAY

11- Training Program
(Sleep and Dreams)
20- Parenthood for Modern Times
(Special Workshop)

JULY

13 Training Program (Reincarnation)
**15- Art in Action: mediumistic
painting with**
Maria Gertrudes
29-Am I a medium? How? Why?
(Special Workshop)

SEPTEMBER

14- Training Program
(Spiritual Intervention in the
Incarnate World)
23-24 - II-Spiritist Retreat
**30-A Medical/Psychologic-Spiritist View of
Depression** (Special Workshop)

NOVEMBER

14- Training Program
(Hopes and Solaces)
18- Aging Well
(Workshop)

FEBRUARY

11- Spiritism 101 (Course)
25- Adolescence and Spirituality
(Special Workshop)

APRIL

**13-Movie Discussion: What the Bleep
do we know** (Special Activity)
22- Arts and Spirituality (Fundraiser)
29- Healing Through Reincarnation
(Special Workshop)

JUNE

**08- Book Discussion: The
Messengers** (Special Activity)
**24- Forgive and be healthier...
but how?**
(Special Workshop)

AUGUST

10- Movie Discussion: Just like Heaven
19- Fun with family -Picnic (Fundraiser)
**26- Evolution in Two Worlds: Material
evolution driven by Spiritual Conscience**
(Special Workshop)

OCTOBER

**12- Book Discussion: Emmanuel's
book** (Special Activity)
28- Do Spirits influence our lives?
(Workshop)

DECEMBER

2- Who is my model?
(Workshop)
9- Winter Event - Educational

JOIN OUR ACTIVITIES

STUDY GROUP ON SPIRITISM

These meetings take place every
Thursday from 8:00 to 9:30PM
for the study on Spiritism. They
are open to the general public.

FRATERNAL COUNSELING & SPIRITUAL TREATMENT

These services are offered every
Monday from 7:00-7:45PM.

Meditation with Kardec

*Every Saturday 7-8 PM,
except on the day of our
monthly workshops*

Mediumship Educational Meetings (by invitation only)

These meetings take place every
Monday from 8:00 PM to
9:30PM for the study and practice
of mediumship according to
Spiritism.

Please, contact us for more info.
Phone: 410 - 382-5328 or
410-837-0991
e-mail: ssb@ssbaltimore.org

Activities are free of charge !!!